	10045
FIGURE OF THE CENSUS 1044 STANDARD CERT	HEALTH OF MISSOURI TIFICATE OF DEATH State File No.
1344 818	District No. 1003. Registrar's No. 4952
1. PLACE OF DEATH:	2. USUAL RESIDENCE OF DECEASED:
(a) County	(a) State Illinois (b) County Lake
(If outside city or town limits, write "RURAL" and name of township) (c) Name of hospital or institution:	(If outside city or town limits, write "RURAL")
I DUE DUKOS	(d) Street No. 3 So. Green Bay Road (ffrural, give location)
(d) Length of stay: In hospital or institution 1 Day (Specify wheth	N
In this community years, months or days)	If yes, name country.
(If not in hospital or institution, write street number or location) (d) Length of stay: In hospital or institution 1 Day (Specify wheth In this community years, months or days) 3. (a) PRINT Samuel Johnson Walker, Jr.	MEDICAL CERTIFICATION
	To. Date of Death: Month Park and American
name war World War 2 No. None	year J. G. G. Hour T. minute O. O. M.M. — 21. I hereby certify that I attended the deceased from
3. (b) If veteran, name war World War 2 S. Color or 4. Sex Male 6. (b) Name of husband or wife 6. (c) Age of husband or wife	ied,
4. Sex Male Crace White Cdivorced Single 6. (b) Name of husband or wife 6. (c) Age of husband or wife	and that death occurred on the date and hour stated above.
II.	ars Immediate cause of death religional human har
7. Birth date of deceased May 19 192 (Month) (Day) (Year)	4 ruplures Spleen 2 Pregnathors
11 1 1 1	bollowshill while to war drive
S. AGE: Years Months Days it less than one day	Culled will a Itel grider on
	B H 3 Man Bridge con they have any
	"Morter Dellanger, about 6.00 Mrs May
10. Usual occupation U. S. Army 11. Industry or business Army Air Force	Order codificación a constant 6.00 MM Marg
ME (Compal Tu The Monthson	Majortetings: I mame of law -
13 Birtholace Chicago Illinois	of Could not be dellance the cause to which death
(City, town, or country) (State or foreign confirm	cnarged sta-
	tistically. 22. If death was chite external causes, fill in the following:
16. (a) Informant Samuel J. Walker	(a) Accident, Micide, or homicide (specify)
(b) Address	and a Where did injury occur?
17. (a) Cremation (b) Date thereof May 2911 (Mouth) (Day) (Year	(d) Did injury occur in or about home, on farm, in industrial place, in public place?
(c) Place: burial or cremation Valhalla Crematory	Jophi Pluc
18. (a) Signature of funeral director Wagoner Mortuary (b) Address 4161 Lindell Blyd.	While at world (c) the ans of injury.
19. (e) MAY 20 (b) LAMENES	23. Signatur (M. D. or other)
(Dute reserved local resistant) (Hegistrar's signature)	Address Date signed

alming.

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by........

working under my personal supervision.

Signed Apprentice No.

Licensed Embalmer No. 3696

P. O. Address 4/6/ Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply wi

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.